## ORIGINAL APPLICATION FOR PERMIT

Serial No. TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA eer's office TES 17 1055

| eturn                | ed to applicant for correction                                    | nn  | JUL 1 6 1956                                  |
|----------------------|---|---|---|
| orrec                | ted application filed   |   |   |
|                      |   |   |   |
|                      | The undersigned James E. Da                                       | vis                                       | ار در     |
|                      | ·I  | . Name of applicant                       |   |
| 405                  | E. 3rd Street, Beardstown   | , County of                               |   |
|                      | of Illinois   |   |   |
| ate                  | of 1111HOLS   | , hereby ma                               | keapplication fo                              |
| rmis                 | sion to appropriate the publi                                     | c waters of the S                         | tate of Nevada, as                            |
|                      |   | - · · · · · · · · · · · · · · · · · · ·   |   |
| rein                 | after stated. (If applicant                                       | is a corporation,                         | give date and plac                            |
| ind                  | orporation.)  | ,.  | grangin <del>a k</del> olonia ya kata ina ina |
| 1110                 | f   |   |   |
| ทัน                  | e source of the proposed appr                                     | onnistion is Und                          | erground source                               |
| 111                  | le source of the proposed appr                                    | opitation is one                          | Name of stream, lake, or other source         |
|                      |   | <u> </u>                                  |   |
| ጥጌ                   | e amount of water applied for                                     | 4.5                                       | google foot                                   |
|                      |   | Ono moment rows equation row              | second-feet                                   |
| Th                   | e water to be used for  | Irrigation                                |   |
| ,                    |   | Irrigation, power, mining, manufac        |   |
| Tr                   | le water is to be diverted fro<br>I                               | m its source at t                         | ne following point:                           |
| NW                   | 1 SW1 Section 21, T. 7 N., R.                                     | , 66 E., M.D.B. &                         | M.  |
| cribe as             | being within a 40-acre subdivision of public survey, or by course | and distance to a section corner. If      | on unsurveyed land, it should be so state     |
|                      | - · · · · · · · · · · · · · · · · · · ·                           |   |   |
| •                    | · · · · · · · · · · · · · · · · · · ·                             |   |   |
|                      | IF THE WATER IS TO BE USED FOR IRRIGA                             | TION, SUPPLY THE FOLL                     | OWING INFORMATION:                            |
| ) N                  | <br> umber of acres to be irrigate                                | 320                                       |   |
|                      |   |   | <del></del>                                   |
| ) · I                | escription of land to be irri                                     | gated South ½ sa                          | id section 21                                 |
| ٠                    |   | Describe by legal subdivi                 | sion, or if on unsurveyed land it should      |
| be so s              | tated and a description provided in accordance with special instr | uction from the State Engineer when       | application is returned for correction.       |
| ,                    |   |   |   |
| : :                  |   |   |   |
|                      | <u> </u>  |   |   |
| ş. <b>.</b>          |   |   |   |
| · - · ,              |   |   |   |
| )(                   | !<br>!se will begin about <u>March</u> a                          | nd end aboutSepte                         | mber, of each year.                           |
| : .                  | Month   | ${f Month}$                               |   |
|                      |   |   |   |
| . 111                | WATER IS TO BE USED FOR POWER, MINING                             |   | OTHER USE, SUPPLY THE                         |
|                      | FOLLOWING   | INFORMATION                               |   |
| ). F                 | Nower to be developed is  | hoi                                       | rsepower.                                     |
| ٠. ٠                 |   |   |   |
| ) F                  | lace of use   | 1   |   |
| <br>1                | Giv   | e location of place of use by legal subdi | vision  |
| ) F                  | oint of return of water to st                                     | ream                                      |   |
|                      |   | Describe in se                            | ame manner as point of diversion              |
|                      | <u> </u>  |   |   |
| ). c                 | tate number and kinds of anim                                     | als to be watered                         |   |
| ت. ر<br>د            |   | · ·                                       |   |
|                      |   | <u> </u>                                  | <u>and the second of the second</u>           |
| )<br>}               | se will begin abouta  | nd end about                              | of each veer                                  |
| ن ر                  | Month   | Month                                     | , or odon yours                               |
| نے ہ                 | The water and had   | for handunden me                          | ld bounded on                                 |
|                      | emarks The water applied  |   |   |
| -and                 | under my desert land entry.                                       |   | ······································        |
| ئ <u>م</u><br>- بر ، |   | E 77 1                                    |   |
|                      |   |   |   |

## DESCRIPTION OF PROPOSED WORKS

| well, pump and ditches.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If w | ater   |
|--|--|
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions                       | • 1  |
|  |  |
|  | 1  |
| 5. Estimated cost of works \$7500.00   |  |
| 6. Estimated time required to construct works 4 years  | 7  |
| 7. Remarks   | #  |
| For use of applicant   |  |
|  |  |
|  | <u> </u>   |
| James E. Davis , Applicant.  | 4  |
| By s/ Alvin H. Fry   |  |
|  |  |
| Compared   |  |
| This sheet inspected   | ***************************************  |
| , Engineer.  |  |
| OF STATE ENGINEER  | 1  |
| This is to certify that I have examined the foregoing applicat   | ion,   |
| and do hereby grant the same, subject to the following limitations a   | nd   |
| conditions:  |  |
|  |  |
|  |  |
|  | 1  |
|  | 1  |
|  | 1 .  |
| The amount of water to be appropriated shall be limited to the amount  | Ħ  |
| which can be applied to beneficial use, and not to exceed  | 1  |
| cubic feet per second.   | -  |
| Actual construction work shall begin on or before  | 1  |
| Proof of commencement of work shall be filed before  | 1  |
| Work must be prosecuted with reasonable diligence and be completed of  | n or   |
| before   |  |
| Proof of completion of work shall be filed before  |  |
| Application of water to beneficial use shall be made on or before  | The second   |
|  | 1  |
| Proof of the application of water to benefi  | gial   |
| use must be filed with State Engineer on or before   | # [  |
| wile cove ted application within statutory time WITNESS MY HAND AND SEAL this  | day  |
| of   | Aller organization   |
| 1 ) hs   | The state of the s |
| State Engine   | 1 -  |